

Message

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**From:** Schmoller, Michael R - DNR [Michael.Schmoller@wisconsin.gov]  
**Sent:** 4/3/2019 2:21:51 PM  
**To:** Ramanauskas, Peter [ramanauskas.peter@epa.gov]  
**Subject:** Re: MKC Financial Assurance Deposit

Ok. Let me find it

Sent from my iPhone

On Apr 3, 2019, at 9:18 AM, Ramanauskas, Peter <[ramanauskas.peter@epa.gov](mailto:ramanauskas.peter@epa.gov)> wrote:

Hi Mike,

Can you please email me the documents showing MKC's next deposit into their Commercial Money Market Account? You previously sent me a copy of their January 2, 2018 deposit that was sent to WDOJ.

Thanks,  
Pete

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**From:** Schmoller, Michael R - DNR <[Michael.Schmoller@wisconsin.gov](mailto:Michael.Schmoller@wisconsin.gov)>  
**Sent:** Wednesday, September 05, 2018 8:26 AM  
**To:** Ramanauskas, Peter <[ramanauskas.peter@epa.gov](mailto:ramanauskas.peter@epa.gov)>  
**Subject:** FW: State v. Madison-Kipp

Pete  
Here is how it is being done

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R. Michael Schmoller  
Phone: 608-275-3303  
[Michael.schmoller@wisconsin.gov](mailto:Michael.schmoller@wisconsin.gov)

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**From:** Kramer, Jessica L. <[kramerjl@doj.state.wi.us](mailto:kramerjl@doj.state.wi.us)>  
**Sent:** Tuesday, September 04, 2018 8:36 PM  
**To:** Schmoller, Michael R - DNR <[Michael.Schmoller@wisconsin.gov](mailto:Michael.Schmoller@wisconsin.gov)>  
**Subject:** FW: State v. Madison-Kipp

Hi Mike,

In response to your question today, here is what was established. Please let me know if you need anything else. I can send you the e-mails leading up to this, as well, if you would like. Mark Herman was looped in.

Thanks!

Jess

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**From:** Braley, Juanita K (24422) [mailto:JKBraley@michaelbest.com]  
**Sent:** Tuesday, January 02, 2018 12:40 PM  
**To:** Ross, David P. <rossdp@doj.state.wi.us>  
**Cc:** Kramer, Jessica L. <kramerjl@doj.state.wi.us>; Herman, Mark A - DNR <MarkA.Herman@wisconsin.gov>; Stevens, Patrick K - DNR <Patrick.Stevens@wisconsin.gov>; 'tkoblinski@madison-kipp.com' <tkoblinski@madison-kipp.com>; Ziemba, Leah H (24420) <lhzziemba@michaelbest.com>; Crass, David A (22267) <DACrass@michaelbest.com>  
**Subject:** State v. Madison-Kipp

Good morning. On behalf of David Crass, attached is a copy of a letter and enclosure that are also being sent to you today via U.S. Mail.

Regards,

**Juanita K. Braley**  
**Legal Assistant**  
T 608.283.4422 | michaelbest.com

<image001.png>  
Michael Best & Friedrich LLP

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